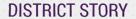
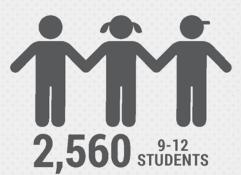
Local Control and Accountability Plan

Nevada Joint UHSD 2017-18 Highlights Page 1 of 2

















Low Income

2%

English Learners

Ħ

<1% Foster Youth

35%

High Need

Small town pride & strong community support for all schools





Cultural Diversity

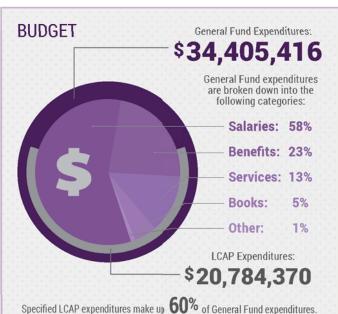
Diverse political & societal beliefs add to school quality

District Vision

Our district schools are publicly recognized for providing the highest quality education

HIGHLIGHTED OUTCOMES & METRICS





INVESTING **GOAL** \$17,462,099



Engage & **Challenge Students**

| | INCREASE MATH & ELA CAASPP PERFORMANCE | 40° 67% ELA |
|-----------------|---|-------------------|
| A-G | INCREASE A-G COMPLETION | =/1 40% |
| | INCREASE CTE COMPLETION | ₹ 32 % |
| | MAINTAIN LOW TEACHER MISASSIGNMENTS | = 0% |
| CESS | ACCESS TO STANDARDS ALIGNED MATERIALS | =100% |
| CV 0E04E: E30 4 | 272 2251: www.piubed.com: CDC#: 1 | 00662570000000 |

| * | HIGHLIGHTED ACTIONS, EXPENDITURES 8 | & TARGETS | • |
|---|--|--------------|-----------------|
| | 1.1 - Highly qualified staff | \$11,286,000 | |
| | 1.2 - District wide benchmarks assess | \$33,500 | All Students |
| | student core class achievement | | |
| | 1.3 - Staff compensation for curriculum development | \$30,000 | |
| | 1.4 - Prepare students for AP test & cover exam cost | \$13,500 | 各诗 |
| | 1.5 - CCSS aligned instructional materials access | \$413,500 | |
| | 1.6 - Special education services | \$3,277,876 | % SWE |
| | 1.7 - Accelerated Reader to build reading | \$10,000 | |
| | fluency & language arts skills | | All Students |
| | 1.8 - Ensure progress & focus on WASC action plan | \$22,500 | |
| | 1.10 - Support system for students needing | \$682,958 | (A) EL |
| | additional ELA & Math instruction | | FY |
| | 1.11 - Build MTSS, including additional 0.7 | \$711,508 | |
| | FTE Intervention Specialist & 1.0 FTE | | |
| | School Psychologist | | |
| | | | |

Local Control and Accountability Plan

Nevada Joint UHSD 2017-18 Highlights Page 2 of 2



GOAL

#2

INVESTING **\$580,792**



Safe & Healthy School Environment

| Н | GHLIGHTED OUTCOMES & METRI | cs 🚓* |
|------------|---|---------------------------|
| † # | DECREASE SUSPENSION & EXPULSION RATE | Suspension 0.2% Expulsion |
| | INCREASE ATTENDANCE RATE | ₹ 92.7% |
| | INCREASE GRADUATION RATE | ∓ 92% |
| | DECREASE DROP OUT RATE | ₹ 3.8% |
| AAX | DECREASE CHRONIC | 14 |

ABSENTEEISM

HIGHLIGHTED OHTCOMES & METRICS

| HIGHLIGHTED ACTIONS, EXPENDITURES 8 | TARGETS | 0 |
|---|-----------|----------------|
| 2.1 - Programs, systems, & strategies | \$24,500 | |
| that improve school health & safety | | Student |
| (Every 15 minutes program, PBIS, | | |
| Breaking Down the Walls) | | A E |
| 2.2 - Physically safe school campuses | \$76,035 | \$ |
| (safety committee recommendations & | | FY FY |
| school resource officer) | | |
| 2.3 - Ensure school health services (district | \$205,494 | |
| nurses & health technicians) | | All Student |
| 2.4 - Close Nevada Union campus at | \$40,311 | |
| lunchtime (additional security services) | | |
| 2.5 - Phoenix Time class curriculum | \$3,000 | |
| development (study skills, time | | |
| management, & college awareness) | | |
| 2.6 - Transportation contributions | \$231,452 | ₽ |
| | | |

GOAL

#3

\$2,741,479



Student, Staff, & Community School Pride

| HI | GHLIGHTED UUTCUMES & METRI | US T |
|----|----------------------------------|-------------|
| | INCREASE INDUSTRY PARTNERSHIPS | ₹ 24 |
| | INCREASE STUDENT INTERNSHIPS | ₹ 23 |
| | INCREASE PARENT PARTICIPATION | ₹ 355 |
| 26 | MAINTAIN "GOOD"+ FIT RATING | = |

| | 2.0 Transportation contributions | 7201,702 | V III |
|---|--|-------------|-----------------|
| * | HIGHLIGHTED ACTIONS, EXPENDITURES 8 | & TARGETS | • * |
| | 3.1 - Library services (Librarians & assistants) | \$260,447 | |
| | 3.2 - Counseling services (6 FTE) | \$627,122 | All Students |
| | 3.3 - Routine restricted maintenance | \$1,181,054 | |
| | 3.4 - Fully utilize theater (1 FTE theater | \$129,054 | |
| | manager & accompanists) | | |
| | 3.5 - Academic counseling services for | \$212,752 | EA EL |
| | subgroup students | | FY FY |
| | 3.6 - Absorb Regional Occupational | \$242,208 | 203 |
| | Programs (sports medicine & | | All Students |
| | automotive teachers) | | Students |
| | 3.7 - Additional custodial staff at Silver | \$22,860 | |
| | Springs campus | | |
| | 3.8 - Additional custodial staff at Nevada | \$45,720 | |
| | Union campus | | |
| | 3.9 - Additional Silver Springs High School security | \$20,262 | ₽₽# |

Nevada Joint Union High School District, 11645 Ridge Road, Grass Valley, CA 95945; 530-273-3351; www.njuhsd.com; CDS#: 29663570000000.



