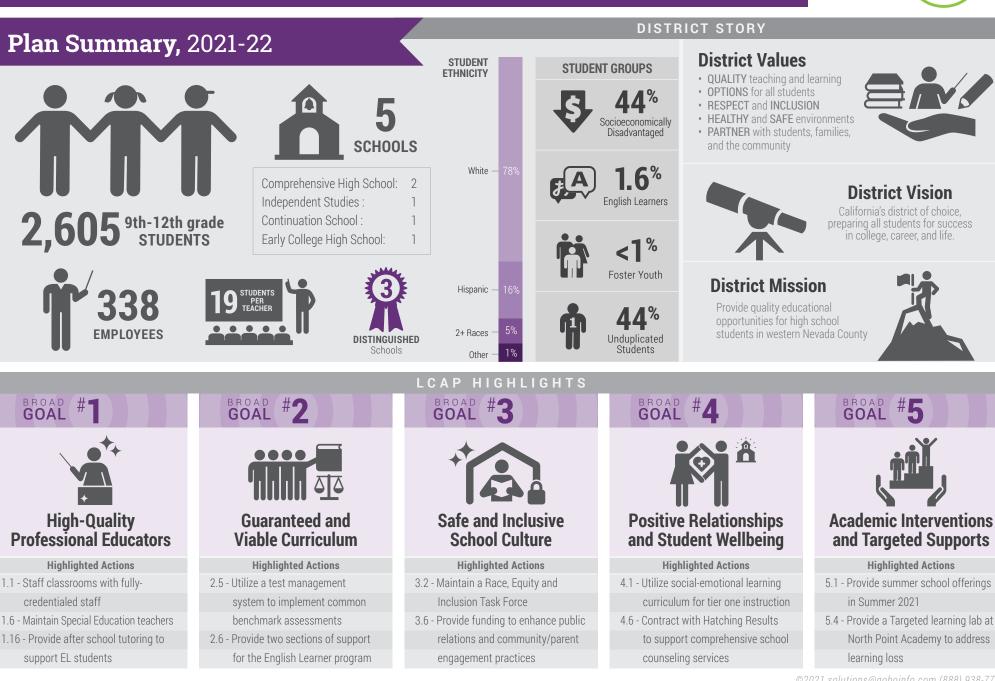
### **Nevada Joint Union High School District**

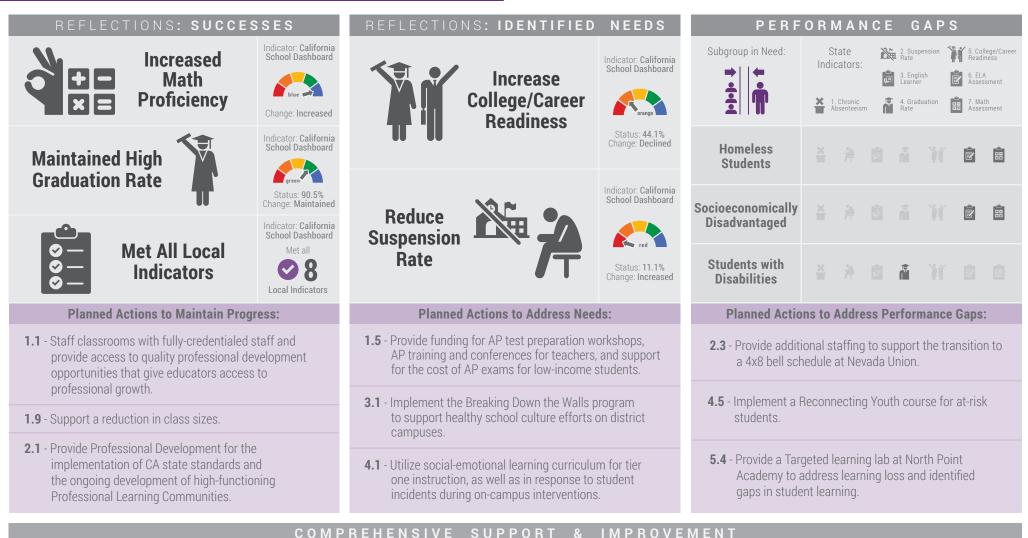
# **Local Control and Accountability Plan**



### **Plan Summary,** 2021-22

### Nevada Joint Union High School District 2021-22 LCAP

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### **IDENTIFIED SCHOOL**

### PROVIDE SUPPORT FOR SCHOOL

Nevada JUHSD supported this school in developing CSI plans through:



**Silver Springs High School** 

- School-level needs assessments
- Coaching surrounding the appropriate use of CSI funding
- Establishment of a SSHS Mental Health Taskforce

### **MONITOR & EVALUATE EFFECTIVENESS**

Implementation & effectiveness of the CSI plan will be monitored through:



- Tracking suspension and expulsion rates
- Monitoring student incident reports and overall behavior
- Analysis of staff and student survey data

# Annual Update, 2019-20

GOAL		CETED EXPER & CHALLENG					-20 Expenditures	Overall Status:
🕂 Outcomes - Hig	hlighted Achievements	Expected Metrics	Actual Metrics	Achieved	Progress	0	utcome <b>Totals</b>	Progress
1.1 - Increase performance on Math and ELA CAASPP		+2%	+2%	$\checkmark$	$\checkmark$			<b></b> %
1.4 - Maintain zero t	eacher misassignments	0	0	$\checkmark$	$\checkmark$	7	3 4 achieved progressed	<b>57</b> %
1.1 - Maintain CA sta	andards-aligned instruction	Maintain	Increased	$\sim$	$\checkmark$	planned	achieved progressed	
Actions - Highlig	hted Achievements	Budgeted Expenditures	Estimated Actuals	Spent	% Spent	1	Action <b>Totals</b>	Total % spent
1.1 - Maintain highly qualified staff.		<sup>\$</sup> 10,751,464	<sup>\$</sup> 10,716,464	$\checkmark$	99%		6,792,570	
1.5 - Provide CA Sta	ndards aligned instructional materials	<sup>\$</sup> 181,800	<sup>\$</sup> 579,943	$\checkmark$	319%		geted Expenditures	97%
1.6 - Provide Specia	Education services	<sup>\$</sup> 3,343,432	<sup>\$</sup> 2,398,051	$\checkmark$	72%		<b>6,251,457</b>	

GOAL #2 S	SAFE AND HE Chool Envir					-20 Expenditures 0 <b>,456</b>	Overall Status:
Outcomes - Highlighted Achievements	Expected Metrics	Actual Metrics	Achieved	Progress	0	utcome <b>Totals</b>	Progress
2.1 - Maintain or reduce suspension rate	<11.1%	3%	$\checkmark$	$\checkmark$			40%
2.2 - Maintain or reduce expulsion rate	<0.62%	0.07%	$\checkmark$	$\checkmark$	7	3 3	<b>43</b> <sup>%</sup>
2.3 - Maintain or increase attendance rate	91.6%	93.3%	$\checkmark$	$\checkmark$	planned	achieved progressed	
Actions - Highlighted Achievements	Budgeted Expenditures	Estimated Actuals	Spent	% Spent	ŀ	Action Totals	Total % spent
2.1 - Provide services and resources to maintain safe schools	<sup>\$</sup> 76,035	<sup>\$</sup> 68,242	$\checkmark$	90%	:	<sup>\$</sup> 605,209	
2.2 - Ensure school health services	<sup>\$</sup> 209,604	<sup>\$</sup> 209,604	$\checkmark$	100%		geted Expenditures	101%
2.8 - Provide transportation services	<sup>\$</sup> 231,452	<sup>\$</sup> 253,316	~	109%		<b>\$610,456</b> tual Expenditures	



Annual Update, 2019-20 (Continued)

GOAL #3 SCHOOLS ARE AS AMONG STUDE						20 Expend		Overall Status:
Outcomes - Highlighted Achievements	Expected Metrics	Actual Metrics	Achieved	Progress	Οι	utcome <b>Tot</b> a	als	Progress
3.1 - Increase industry partnerships	16+	25	$\checkmark$	$\checkmark$	_			75%
3.2 - Increase student internships	24+	38	$\checkmark$	$\checkmark$	<b>4</b> planned	3 achieved	3	<b>75</b> %
3.4 - Maintain Facility Maintenance Tool Score	Maintain	Maintained	$\checkmark$	$\checkmark$	plailleu	dunieveu	progressed	
Actions - Highlighted Achievements	Budgeted Expenditures	Estimated Actuals	Spent	% Spent	A	Action Total	S	Total % spent
3.1 - Maintain library services	<sup>\$</sup> 265,655	<sup>\$</sup> 265,655	$\checkmark$	100%		2,896,30		
3.2 - Provide counseling services for all students	<sup>\$</sup> 639,664	<sup>\$</sup> 639,664	$\checkmark$	100%	-	eted Expendi		<b>104</b> %
3.3 - Maintain safe and modern school sites	<sup>\$</sup> 1,204,675	<sup>\$</sup> 1,306,265	$\checkmark$	108%		<b>2,997,89</b> ual Expenditu		



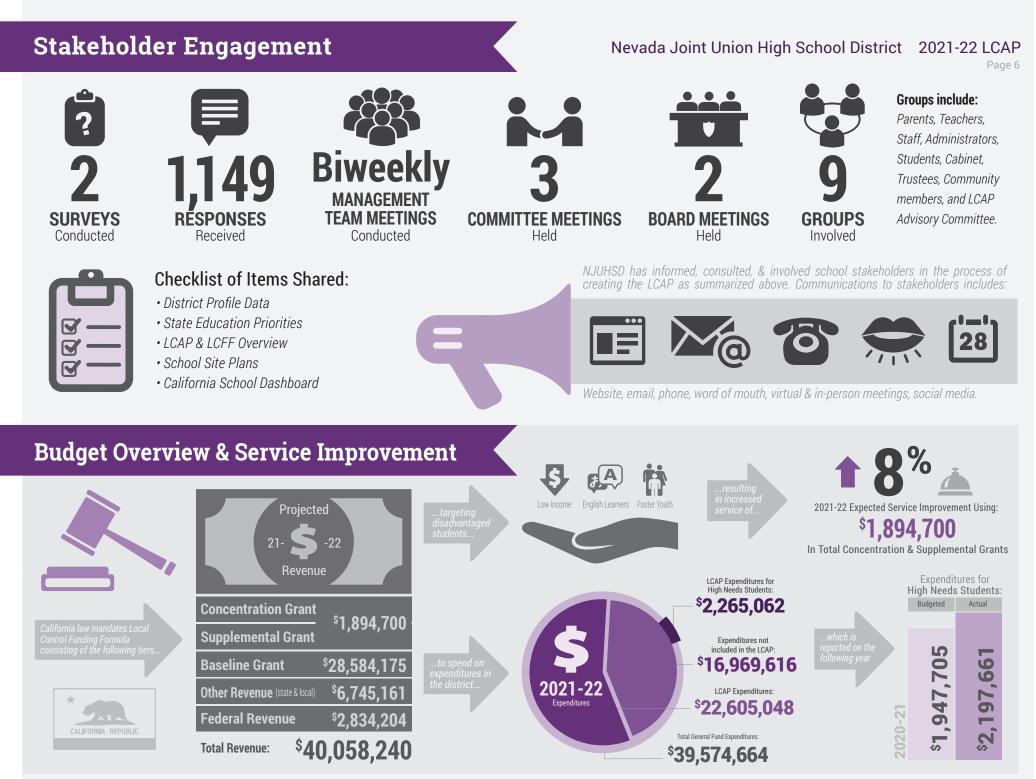
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### Annual Update, 2020-21

**SPENDING** 

LEARNING CONTINUITY PLAN EXPENDITURES **IN-PERSON** DISTANCE **ADDITIONAL PUPIL INSTRUCTIONAL** LEARNING **ACTIONS AND PLAN LEARNING LOSS OFFERINGS** REQUIREMENTS **PROGRAM** <sup>5</sup>1 39, 243 \$15,000 .330 Budgeted Budgeted Budgeted Actual Budgeted Actual Actual Actual Expenditures Expenditures Expenditures Expenditures Expenditures Expenditures Expenditures Expenditures TOTAL Total Planned 2020-21 LCP Expenditures Total Actual 2020-21 LCP Expenditures Total % Spent Exceeded full spending LCP VS. <sup>\$</sup>273,058 <sup>\$</sup>154,243 %

 $\star$   $\star$   $\star$   $\star$ 



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### Nevada Joint Union High School District 2021-22 LCAP

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#### EXPECTED 2023-24 MEASURABLE **OUTCOMES**



Goal # 1	Amount
1.1 - Staff classrooms with fully-credentialed staff and provide access to quality professional development opportunities	<sup>\$</sup> 12,070,804
that give educators access to professional growth.	
1.2 - Hire and retain high-quality professional educators to provide instruction in career technical education courses.	<sup>\$</sup> 1,250,819
1.3 - Provide professional development funding for content area specific needs, MTSS efforts, instructional technology,	<sup>\$</sup> 25,000
or other instructional strategy development	
1.4 - Utilize TurnItIn.com to manage student writing samples.	<sup>\$</sup> 13,500
1.5 - Provide funding for <b>AP test preparation workshops</b> , AP training and conferences for teachers, and support for the	<sup>\$</sup> 15,000
cost of AP exams for low-income students.	
1.6 - Maintain <b>22 FTE Special Education teachers</b> to support Special Education program.	<sup>\$</sup> 2,427,281
1.7 - Maintain 33 FTE Special Education paraeducators.	\$1,353,725
1.8 - Provide stipend support for <b>WASC coordinators</b> who facilitate stakeholder engagement and author WASC reports.	<sup>\$</sup> 22,500
1.9 - Support a <b>reduction in class sizes</b> .	<sup>\$</sup> 378,306
1.10 - Maintain Intervention Specialists to support the academic, social-emotional, and behavioral needs of students.	<sup>\$</sup> 451,768
1.11 - Provide support for running sections of <b>AP courses</b> that could otherwise not be run due to low enrollment.	<sup>\$</sup> 98,403
1.12 - Maintain a STARS Coordinator to support the Student Assistance Resource & Services program which provides	<sup>\$</sup> 115,247
counseling, therapy and mental health referral services for students in need.	
1.13 - Offer four sections of English Language Development classes.	\$ <b>91,22</b> 1

<b>o</b> Goal # <b>1</b>	Action / Service	Amount
1.14 - Main	ain <b>2 paraeducators to support case management of EL students</b> and provide translation services for	<sup>\$</sup> 103,910
Span	sh-speaking families.	
1.15 - Provi	de books and supplies specific to serving English Learner students.	<sup>\$</sup> 15,000
1.16 - Provi	de after school tutoring to support EL students.	\$5,000
1.17 - Offer	an <b>EL Supported Studies class</b> at Nevada Union.	<sup>\$</sup> 40,260
1.18 - Provi	de before and <b>after-school tutoring</b> at Bear River and Nevada Union.	<sup>\$</sup> 36,000
1.19 - Offer	additional sections of literacy support at Bear River high school.	<sup>\$</sup> 24,400
1.20 - Enha	nce CTE courses to align with dual enrollment courses and to meet A-G requirements.	\$3,000



(Continued)



Goal # 2	Amount
2.1 - Provide Professional Development for the implementation of CA state standards and the ongoing	\$300,000
development of high-functioning Professional Learning Communities.	
2.2 - Ensure that all students and courses will have instructional materials aligned to the CA state standards.	<sup>\$</sup> 175,000
2.3 - Provide additional staffing to support the transition to a 4x8 bell schedule at Nevada Union.	<sup>\$</sup> 218,674
2.4 - Create additional sections to support the transition to an 8 period schedule at North Point Academy.	<sup>\$</sup> 53,036
2.5 - Utilize a test management system to implement common benchmark assessments and help identify	<sup>\$</sup> 20,000
students in need of interventions.	
2.6 - Provide two sections of support for the English Learner program in order to track student progress, support	<sup>\$</sup> 36,895
the reclassification process, monitor required state testing, and support EL compliance.	
2.7 - Utilize the <b>No Red Ink writing conventions application</b> to support student progress on state standards in English	<sup>\$</sup> 25,000
Language Arts.	
2.8 - Utilize the Fast ForWord evidence-based reading program to support literacy for struggling learners, students	<sup>\$</sup> 27,862
with dyslexia, or other reading/literacy needs.	
2.9 - Support increased engagement in the Nevada County Reads book program.	<sup>\$</sup> 2,500
2.10 - Provide <b>TOSA sections for staff</b> who will serve as leads for test management software and the Flex Time	<sup>\$</sup> 58,663
scheduler application.	



(Continued)

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Goal # 3	Amount
3.1 - Implement the <b>Breaking Down the Walls program</b> to support healthy school culture efforts on district campuses.	\$35,000
3.2 - Maintain a Race, Equity and Inclusion Task Force to review policies, curriculum and procedures that promote	<sup>\$</sup> 35,000
inclusive, equitable and safe school communities.	
3.3 - Contract with drug and contraband detection canine services as a measure to ensure physical safety on	<sup>\$</sup> 9,500
school campuses.	
3.4 - Support communication, engagement, and safety practices on district campuses by using an <b>automated calling</b> ,	\$ <b>4,000</b>
email and text system for mass communication to students and staff.	
3.5 - Maintain a Restorative Practices Coordinator to support the development and implementation of a	<sup>\$</sup> 12,805
comprehensive restorative practices program on district campuses.	
3.6 - Provide funding to enhance public relations and community/parent engagement practices.	<sup>\$</sup> 15,000
3.7 - Provide transportation services for home to school transportation for all students, particularly those lacking the	<sup>\$</sup> 265,000
means to get to school.	
3.8 - Implement case management services for early pregnancy support.	<sup>\$</sup> 55,000
3.9 - Maintain Restorative Practices Coaches on campuses to champion RP programming and support the	<sup>\$</sup> 15,000
implementation of a comprehensive Restorative Practices program in the district.	



(Continued)

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<b>(</b> Goal # <b>4</b>	Action / Service	Amount
4.1 - Utilize <b>so</b>	cial-emotional learning curriculum for tier one instruction, as well as in response to student incidents	<sup>\$</sup> 16,000
during on	-campus interventions.	
4.2 - Hire <b>addi</b>	tional licensed therapists to provide mental health supports to students referred to the STARS program.	<sup>\$</sup> 311,221
4.3 - Provide st	taff development time for the development and further enhancement of the social-emotional	<sup>\$</sup> 3,500
learning	curriculum (Silver Strong, NPA Strong/101, and Phoenix).	
4.4 - Provide tr	aining and professional development in non-violent communication, teen mental health,	<sup>\$</sup> 13,000
mindful	ness and other mental health supports.	

<b>o</b> Goal # <b>4</b>	Action / Service	Amount
4.5 - Implement a	Reconnecting Youth course for at-risk students.	<sup>\$</sup> 21,215
4.6 - Contract with Hatching Results to support comprehensive school counseling services (early intervention, Tier		<sup>\$</sup> 50,000
	audit of counseling services, and the co-creation of a school counseling handbook).	
4.7 - Hire an <b>add</b>	tional school social worker to support the counseling and social-emotional needs of students at	<sup>\$</sup> 115,247
Silver Spring	is High School.	



(Continued)

Credit

Recovery

DETAILS

GOAL

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Remediation

Options

WHY WAS THIS GOAL DEVELOPED?

This goal was developed to capture the District's efforts to address the following:

Learning Loss

due to COVID-19

**STATUS** 

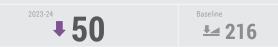


Academic Interventions and Targeted Supports

#### EXPECTED 2023-24 MEASURABLE OUTCOMES



REDUCE CREDIT DEFICIENT STUDENTS





IMPROVE STUDENT PERFORMANCE ON MATH AND ELA CAASPP ASSESSMENT

2023-24 **145%** Baseline **39.3% 2023-24 174%** Baseline **68.8%** 

<b>()</b> Goal # <b>5</b>	Action / Service	Amount
5.1 - Provi	de <b>summer school offerings in Summer 2021</b> to provide	<sup>\$</sup> 108,000
орро	rtunities for students to make up credits for failed classes.	
5.2 - Offer	credit recovery courses for students to make up	<sup>\$</sup> 198,860
cours	ework required for graduation.	
5.3 - Utiliz	e Flex Time scheduler application to facilitate flexible	<sup>\$</sup> 10,000
sche	duling for students in need of academic intervention.	
	de a Targeted learning lab at North Point Academy to	<sup>\$</sup> 40,260
addre	ess learning loss and identified gaps in student learning.	
5.5 - Add a	in additional temporary school counselor position	<sup>\$</sup> 115,247
	vada Union to support large numbers of credit deficient	
stude	ents and support the transition to 4x8 bell schedule.	



*Abbreviations: AA* (African American), *AP* (Advanced Placement), *AVID* (Advancement Via Individual Determination), *CAASPP* (California Assessment of Performance and Progress), *CSI* (Comprehensive Service and Improvement), *CTE* (Career and Technical Education), *DELAC* (District English Learner Advisory Council), *EAP* (Early Assessment Program), *EL* (English Learner), *ELA* (English-Language Arts), *ELAC* (English Learner Advisory Committee), *ELD* (English Language Development), *ELPAC* (English Language Proficiency Assessment for California), *FIT* (Facilities Inspection Tool), *FTE* (Full-time Equivalent), *FY* (Foster Youth), *Homeless* (Homeless), *K* (Kindergarten), *LCAP* (Local Control Accountability Plan), *LCFF* (Local Control Funding Formula), *LCP* (Learning Continuity and Attendance Plan), *LI* (Low Income), *MTSS* (Multi-Tiered System of Supports), *NJUHSD* (Nevada Joint Union High School District), *NPA* (North Point Academy), *PBIS* (Positive Behavioral Interventions and Supports), *PD* (Professional Development), *PLC* (Professional Learning Communities), *SED* (Socioeconomically Disadvantaged), *SSHS* (Silver Springs Continuation High School), *SWD* (Students With Disabilities), *TBD* (To Be Determined), *TOSA* (Teacher on Special Assignment), *VAPA* (Visual and Performing Arts), *WASC* (Western Association of Schools and Colleges).

Legend					
1 - Increase	- Maintain				
- Decrease	=/1 - Maintain / Increase				
- Increase BY	<ul> <li>Baseline</li> <li>Completed</li> </ul>				
- Decrease BY	In progress				





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