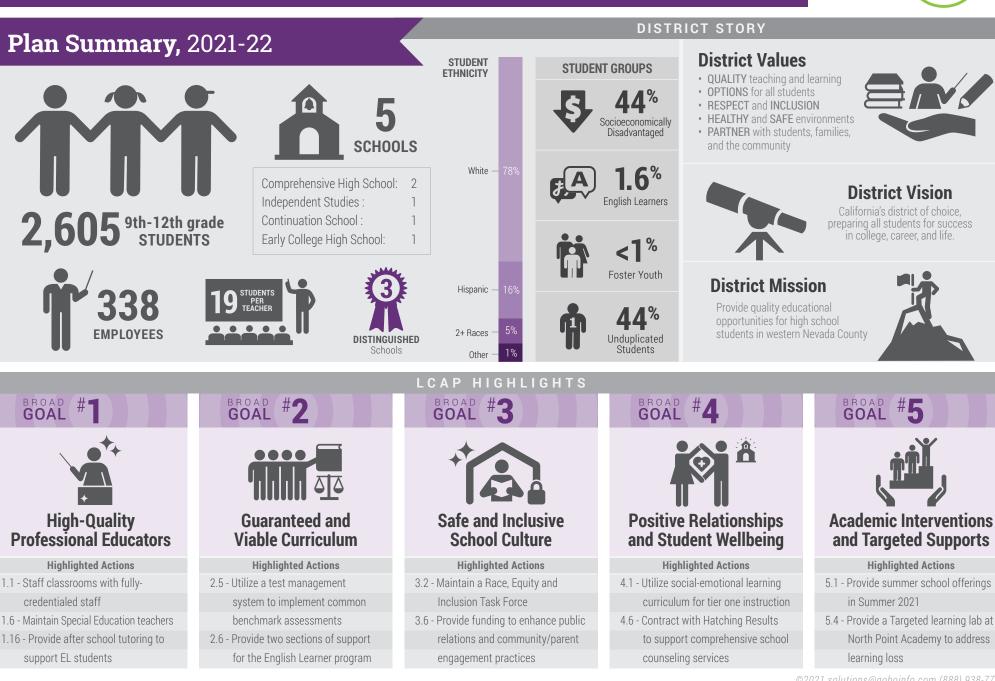
Nevada Joint Union High School District

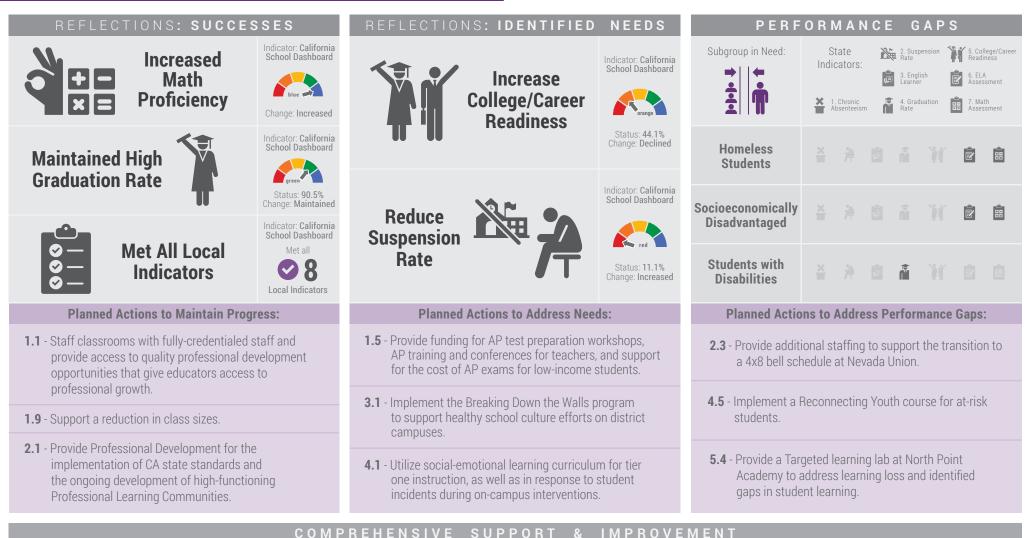
Local Control and Accountability Plan



Plan Summary, 2021-22

Nevada Joint Union High School District 2021-22 LCAP

Page 2



IDENTIFIED SCHOOL

PROVIDE SUPPORT FOR SCHOOL

Nevada JUHSD supported this school in developing CSI plans through:



Silver Springs High School

- School-level needs assessments
- Coaching surrounding the appropriate use of CSI funding
- Establishment of a SSHS Mental Health Taskforce

MONITOR & EVALUATE EFFECTIVENESS

Implementation & effectiveness of the CSI plan will be monitored through:



- Tracking suspension and expulsion rates
- Monitoring student incident reports and overall behavior
- Analysis of staff and student survey data

Annual Update, 2019-20

GOAL		CETED EXPER & CHALLENG					-20 Expenditures	Overall Status:
🕂 Outcomes - Hig	hlighted Achievements	Expected Metrics	Actual Metrics	Achieved	Progress	0	utcome Totals	Progress
1.1 - Increase performance on Math and ELA CAASPP		+2%	+2%	\checkmark	\checkmark			 %
1.4 - Maintain zero t	eacher misassignments	0	0	\checkmark	\checkmark	7	3 4 achieved progressed	57 %
1.1 - Maintain CA sta	andards-aligned instruction	Maintain	Increased	\sim	\checkmark	planned	achieved progressed	
Actions - Highlig	hted Achievements	Budgeted Expenditures	Estimated Actuals	Spent	% Spent	1	Action Totals	Total % spent
1.1 - Maintain highly qualified staff.		^{\$} 10,751,464	^{\$} 10,716,464	\checkmark	99%		6,792,570	
1.5 - Provide CA Sta	ndards aligned instructional materials	^{\$} 181,800	^{\$} 579,943	\checkmark	319%		geted Expenditures	97%
1.6 - Provide Specia	Education services	^{\$} 3,343,432	^{\$} 2,398,051	\checkmark	72%		6,251,457	

GOAL #2 S	SAFE AND HE Chool Envir					-20 Expenditures 0 ,456	Overall Status:
Outcomes - Highlighted Achievements	Expected Metrics	Actual Metrics	Achieved	Progress	0	utcome Totals	Progress
2.1 - Maintain or reduce suspension rate	<11.1%	3%	\checkmark	\checkmark			40%
2.2 - Maintain or reduce expulsion rate	<0.62%	0.07%	\checkmark	\checkmark	7	3 3	43 [%]
2.3 - Maintain or increase attendance rate	91.6%	93.3%	\checkmark	\checkmark	planned	achieved progressed	
Actions - Highlighted Achievements	Budgeted Expenditures	Estimated Actuals	Spent	% Spent	ŀ	Action Totals	Total % spent
2.1 - Provide services and resources to maintain safe schools	^{\$} 76,035	^{\$} 68,242	\checkmark	90%	:	^{\$} 605,209	
2.2 - Ensure school health services	^{\$} 209,604	^{\$} 209,604	\checkmark	100%		geted Expenditures	101%
2.8 - Provide transportation services	^{\$} 231,452	^{\$} 253,316	~	109%		\$610,456 tual Expenditures	



Annual Update, 2019-20 (Continued)

GOAL #3 SCHOOLS ARE AS AMONG STUDE						20 Expend		Overall Status:
Outcomes - Highlighted Achievements	Expected Metrics	Actual Metrics	Achieved	Progress	Οι	utcome Tot a	als	Progress
3.1 - Increase industry partnerships	16+	25	\checkmark	\checkmark	_			75%
3.2 - Increase student internships	24+	38	\checkmark	\checkmark	4 planned	3 achieved	3	75 %
3.4 - Maintain Facility Maintenance Tool Score	Maintain	Maintained	\checkmark	\checkmark	plailleu	dunieveu	progressed	
Actions - Highlighted Achievements	Budgeted Expenditures	Estimated Actuals	Spent	% Spent	A	Action Total	S	Total % spent
3.1 - Maintain library services	^{\$} 265,655	^{\$} 265,655	\checkmark	100%		2,896,30		
3.2 - Provide counseling services for all students	^{\$} 639,664	^{\$} 639,664	\checkmark	100%	-	eted Expendi		104 %
3.3 - Maintain safe and modern school sites	^{\$} 1,204,675	^{\$} 1,306,265	\checkmark	108%		2,997,89 ual Expenditu		



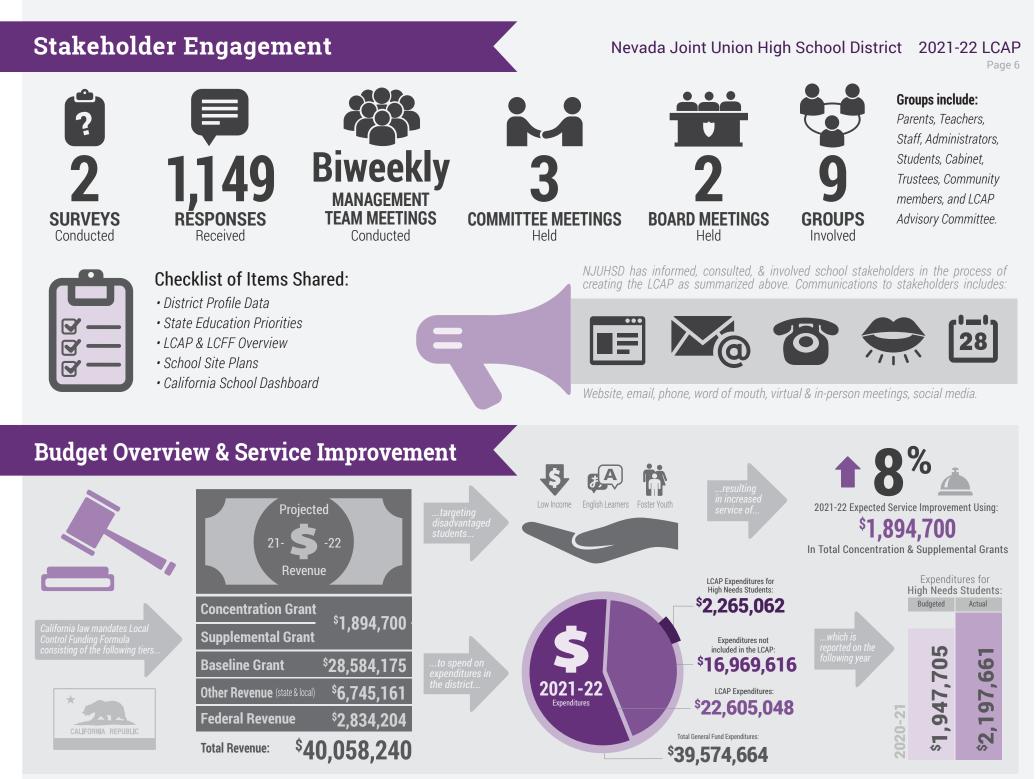
©2021 solutions@goboinfo.com

Annual Update, 2020-21

SPENDING

LEARNING CONTINUITY PLAN EXPENDITURES **IN-PERSON** DISTANCE **ADDITIONAL PUPIL INSTRUCTIONAL** LEARNING **ACTIONS AND PLAN LEARNING LOSS OFFERINGS** REQUIREMENTS **PROGRAM** ⁵1 39, 243 \$15,000 .330 Budgeted Budgeted Budgeted Actual Budgeted Actual Actual Actual Expenditures Expenditures Expenditures Expenditures Expenditures Expenditures Expenditures Expenditures TOTAL Total Planned 2020-21 LCP Expenditures Total Actual 2020-21 LCP Expenditures Total % Spent Exceeded full spending LCP VS. ^{\$}273,058 ^{\$}154,243 %

 \star \star \star \star



©2021 solutions@goboinfo.com

Nevada Joint Union High School District 2021-22 LCAP

Page 7



EXPECTED 2023-24 MEASURABLE **OUTCOMES**



Goal # 1	Amount
1.1 - Staff classrooms with fully-credentialed staff and provide access to quality professional development opportunities	^{\$} 12,070,804
that give educators access to professional growth.	
1.2 - Hire and retain high-quality professional educators to provide instruction in career technical education courses.	^{\$} 1,250,819
1.3 - Provide professional development funding for content area specific needs, MTSS efforts, instructional technology,	^{\$} 25,000
or other instructional strategy development	
1.4 - Utilize TurnItIn.com to manage student writing samples.	^{\$} 13,500
1.5 - Provide funding for AP test preparation workshops , AP training and conferences for teachers, and support for the	^{\$} 15,000
cost of AP exams for low-income students.	
1.6 - Maintain 22 FTE Special Education teachers to support Special Education program.	^{\$} 2,427,281
1.7 - Maintain 33 FTE Special Education paraeducators.	\$1,353,725
1.8 - Provide stipend support for WASC coordinators who facilitate stakeholder engagement and author WASC reports.	^{\$} 22,500
1.9 - Support a reduction in class sizes .	^{\$} 378,306
1.10 - Maintain Intervention Specialists to support the academic, social-emotional, and behavioral needs of students.	^{\$} 451,768
1.11 - Provide support for running sections of AP courses that could otherwise not be run due to low enrollment.	^{\$} 98,403
1.12 - Maintain a STARS Coordinator to support the Student Assistance Resource & Services program which provides	^{\$} 115,247
counseling, therapy and mental health referral services for students in need.	
1.13 - Offer four sections of English Language Development classes.	\$ 91,22 1

o Goal # 1	Action / Service	Amount
1.14 - Main	ain 2 paraeducators to support case management of EL students and provide translation services for	^{\$} 103,910
Span	sh-speaking families.	
1.15 - Provi	de books and supplies specific to serving English Learner students.	^{\$} 15,000
1.16 - Provi	de after school tutoring to support EL students.	\$5,000
1.17 - Offer	an EL Supported Studies class at Nevada Union.	^{\$} 40,260
1.18 - Provi	de before and after-school tutoring at Bear River and Nevada Union.	^{\$} 36,000
1.19 - Offer	additional sections of literacy support at Bear River high school.	^{\$} 24,400
1.20 - Enha	nce CTE courses to align with dual enrollment courses and to meet A-G requirements.	\$3,000



(Continued)



Goal # 2	Amount
2.1 - Provide Professional Development for the implementation of CA state standards and the ongoing	\$300,000
development of high-functioning Professional Learning Communities.	
2.2 - Ensure that all students and courses will have instructional materials aligned to the CA state standards.	^{\$} 175,000
2.3 - Provide additional staffing to support the transition to a 4x8 bell schedule at Nevada Union.	^{\$} 218,674
2.4 - Create additional sections to support the transition to an 8 period schedule at North Point Academy.	^{\$} 53,036
2.5 - Utilize a test management system to implement common benchmark assessments and help identify	^{\$} 20,000
students in need of interventions.	
2.6 - Provide two sections of support for the English Learner program in order to track student progress, support	^{\$} 36,895
the reclassification process, monitor required state testing, and support EL compliance.	
2.7 - Utilize the No Red Ink writing conventions application to support student progress on state standards in English	^{\$} 25,000
Language Arts.	
2.8 - Utilize the Fast ForWord evidence-based reading program to support literacy for struggling learners, students	^{\$} 27,862
with dyslexia, or other reading/literacy needs.	
2.9 - Support increased engagement in the Nevada County Reads book program.	^{\$} 2,500
2.10 - Provide TOSA sections for staff who will serve as leads for test management software and the Flex Time	^{\$} 58,663
scheduler application.	



(Continued)

Page 12



©2021 solutions@goboinfo.com

Goal # 3	Amount
3.1 - Implement the Breaking Down the Walls program to support healthy school culture efforts on district campuses.	\$35,000
3.2 - Maintain a Race, Equity and Inclusion Task Force to review policies, curriculum and procedures that promote	^{\$} 35,000
inclusive, equitable and safe school communities.	
3.3 - Contract with drug and contraband detection canine services as a measure to ensure physical safety on	^{\$} 9,500
school campuses.	
3.4 - Support communication, engagement, and safety practices on district campuses by using an automated calling ,	\$ 4,000
email and text system for mass communication to students and staff.	
3.5 - Maintain a Restorative Practices Coordinator to support the development and implementation of a	^{\$} 12,805
comprehensive restorative practices program on district campuses.	
3.6 - Provide funding to enhance public relations and community/parent engagement practices.	^{\$} 15,000
3.7 - Provide transportation services for home to school transportation for all students, particularly those lacking the	^{\$} 265,000
means to get to school.	
3.8 - Implement case management services for early pregnancy support.	^{\$} 55,000
3.9 - Maintain Restorative Practices Coaches on campuses to champion RP programming and support the	^{\$} 15,000
implementation of a comprehensive Restorative Practices program in the district.	



(Continued)

Page 14



(Goal # 4	Action / Service	Amount
4.1 - Utilize so	cial-emotional learning curriculum for tier one instruction, as well as in response to student incidents	^{\$} 16,000
during on	-campus interventions.	
4.2 - Hire addi	tional licensed therapists to provide mental health supports to students referred to the STARS program.	^{\$} 311,221
4.3 - Provide st	taff development time for the development and further enhancement of the social-emotional	^{\$} 3,500
learning	curriculum (Silver Strong, NPA Strong/101, and Phoenix).	
4.4 - Provide tr	aining and professional development in non-violent communication, teen mental health,	^{\$} 13,000
mindful	ness and other mental health supports.	

o Goal # 4	Action / Service	Amount
4.5 - Implement a	Reconnecting Youth course for at-risk students.	^{\$} 21,215
4.6 - Contract with Hatching Results to support comprehensive school counseling services (early intervention, Tier		^{\$} 50,000
	audit of counseling services, and the co-creation of a school counseling handbook).	
4.7 - Hire an add	tional school social worker to support the counseling and social-emotional needs of students at	^{\$} 115,247
Silver Spring	is High School.	



(Continued)

Credit

Recovery

DETAILS

GOAL

Page 16

Remediation

Options

WHY WAS THIS GOAL DEVELOPED?

This goal was developed to capture the District's efforts to address the following:

Learning Loss

due to COVID-19

STATUS

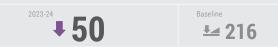


Academic Interventions and Targeted Supports

EXPECTED 2023-24 MEASURABLE OUTCOMES



REDUCE CREDIT DEFICIENT STUDENTS





IMPROVE STUDENT PERFORMANCE ON MATH AND ELA CAASPP ASSESSMENT

2023-24 **145%** Baseline **39.3% 2023-24 174%** Baseline **68.8%**

() Goal # 5	Action / Service	Amount
5.1 - Provi	de summer school offerings in Summer 2021 to provide	^{\$} 108,000
орро	rtunities for students to make up credits for failed classes.	
5.2 - Offer	credit recovery courses for students to make up	^{\$} 198,860
cours	ework required for graduation.	
5.3 - Utiliz	e Flex Time scheduler application to facilitate flexible	^{\$} 10,000
sche	duling for students in need of academic intervention.	
	de a Targeted learning lab at North Point Academy to	^{\$} 40,260
addre	ess learning loss and identified gaps in student learning.	
5.5 - Add a	in additional temporary school counselor position	^{\$} 115,247
	vada Union to support large numbers of credit deficient	
stude	ents and support the transition to 4x8 bell schedule.	



Abbreviations: AA (African American), *AP* (Advanced Placement), *AVID* (Advancement Via Individual Determination), *CAASPP* (California Assessment of Performance and Progress), *CSI* (Comprehensive Service and Improvement), *CTE* (Career and Technical Education), *DELAC* (District English Learner Advisory Council), *EAP* (Early Assessment Program), *EL* (English Learner), *ELA* (English-Language Arts), *ELAC* (English Learner Advisory Committee), *ELD* (English Language Development), *ELPAC* (English Language Proficiency Assessment for California), *FIT* (Facilities Inspection Tool), *FTE* (Full-time Equivalent), *FY* (Foster Youth), *Homeless* (Homeless), *K* (Kindergarten), *LCAP* (Local Control Accountability Plan), *LCFF* (Local Control Funding Formula), *LCP* (Learning Continuity and Attendance Plan), *LI* (Low Income), *MTSS* (Multi-Tiered System of Supports), *NJUHSD* (Nevada Joint Union High School District), *NPA* (North Point Academy), *PBIS* (Positive Behavioral Interventions and Supports), *PD* (Professional Development), *PLC* (Professional Learning Communities), *SED* (Socioeconomically Disadvantaged), *SSHS* (Silver Springs Continuation High School), *SWD* (Students With Disabilities), *TBD* (To Be Determined), *TOSA* (Teacher on Special Assignment), *VAPA* (Visual and Performing Arts), *WASC* (Western Association of Schools and Colleges).

Legend					
1 - Increase	- Maintain				
- Decrease	=/1 - Maintain / Increase				
- Increase BY	 Baseline Completed 				
- Decrease BY	In progress				





Nevada Joint Union High School District, 11645 Ridge Rd, Grass Valley, CA 95945; (530) 273-3351; www.njuhsd.com; CDS# 29663570000000 Superintendent: Brett W. McFadden, Email: bmcfadden@njuhsd.com